QUESTION: WHO DOES ISAIAH DESCRIBE?

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots;

And the Spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

And shall make him of quick understanding in the fear of the Lord; and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears;

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth; and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

-ISAIAH 11: 1-5

QUESTION: WHEN DOES HIS DESCRIPTION OCCUR?

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

-ISAIAH 11: 6-10



Jesus reigns and is reigning on earth and Zion Exists.

But what does Isaiah say next?

That day marks an important event:

It begins the second time that Jesus sets forth his hand to recover the lost tribes and the Jews.

11:11 And it shall come to pass **in that day**, that **the Lord shall set his hand again the second time** to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

-ISAIAH 11: 11-12

In <u>THAT DAY</u> is <u>The Second Time</u>

<u>2 Nephi 5:36</u>

And behold, according to the words of the prophet, the Messiah will set himself again the **second time**, to recover them;

<u>2 Nephi 11:28</u>

And the Lord will set his hand again the **second time** to restore his people from their lost and fallen state.

<u>2 Nephi 12:42</u>

But behold, there shall be many at that day, when I shall proceed to do a marvelous work among them, that I may remember my covenants which I have made unto the children of men, that I may set my hand again the **second time** to recover my people, which are the house of Israel;

<u>Jacob 4:3</u>

And in the day that he shall set his hand again the **second time** to recover his people, is the day, yea, even the last time, that the servants of the Lord shall go forth in his power, to nourish and prune his vineyard; and after that, the end soon cometh. But why is that <u>The Second Time?</u> <u>How Does it come to pass?</u>

Milestones in History to understand.

The Jews would Fall Away.

Their 'full' return to Christ does not happen until several certain events occur.

The Fullness of the Gospel goes to the Gentiles in the last days.

<u>1 Nephi 3:183</u>

And after the **Gentiles** do stumble exceedingly because of the most plain and precious parts of the gospel of the Lamb which has been kept back, by that abominable church, which is the mother of harlots, saith the Lamb, I will be merciful unto the **Gentiles** in that day, insomuch that I will bring forth unto them in mine own power, much of my gospel, which shall be plain and precious, saith the Lamb; The objective of theFullness of the Gospel going to the Gentiles in the last days was so that it would return the remnant of Joseph on this land to the understanding of Christ and His covenants with them.

<u>1 Nephi 3:190</u>

And it came to pass that I beheld the remnant of the seed of my brethren, and also the book of the Lamb of God, which had proceeded forth from the mouth of the Jew, that it came forth from the **Gentiles**, unto the remnant of the seed of my brethren;

<u>1 Nephi 4:16</u>

And now, the thing which our father meaneth concerning the grafting in of the natural branches through the fullness of the **Gentiles**, is, that in the latter days, when our seed shall have dwindled in unbelief, yea, for the space of many years and many generations, after the Messiah shall be manifested in body unto the children of men, then shall the fullness of the gospel of the Messiah come unto the **Gentiles**, and from the **Gentiles** unto the remnant of our seed;

<u>1 Nephi 6:52</u>

Thus saith the Lord God, Behold, I will lift up mine hand to the **Gentiles**, and set up my standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

<u>1 Nephi 7:17</u>

And after our seed is scattered, the Lord God will proceed to do a marvelous work among the **Gentiles**, which shall be of great worth unto our seed;

<u>1 Nephi 7:18</u>

Wherefore, it is likened unto their being nourished by the **Gentiles**, and being carried in their arms, and upon their shoulders.

The Gentiles reject the fullness of the Gospel.

2 Nephi 12:40

Wo be unto the Gentiles, saith the Lord God of hosts; <u>for</u> <u>notwithstanding I shall lengthen out</u> <u>mine arm unto them from day to</u> <u>day, **they will deny me**</u>; <u>3 Nephi 7:34</u> And thus commandeth the Father that I should say unto you, At that day when the Gentiles shall sin against my gospel, and shall **reject** the fullness of my gospel, and shall be lifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits, and of mischiefs, and all manner of hypocrisy, and murders, and priestcrafts, and whoredoms, and of secret abominations;

<u>3 Nephi 7:35</u> And if they shall do all these things, and shall **reject** the fullness of my gospel, behold, saith the Father, I will bring the fullness of my gospel from among them;

Nowhere in scripture does it state that the Gentiles upon initially receiving the Fullness of the Gospel would immediately build the kingdom or 'have Zion.'

Many events must happen before that day.

The Remnant of Joseph—i.e. the literal Descendants of Nephi—begin to know the truth from the Gentiles. UNDERSTAND: the <u>Latter Day church</u> is described by Nephi as the 'church of the Gentiles.'

Jesus brings the Gospel from among the Gentiles and returns it to the remnant of Joseph.

This is the Land of Joseph's Inheritance

<u>3 Nephi 7:42</u>

Verily, verily, I say unto you, Thus hath the Father commanded me, that I should give unto this people this land for their **inheritance**.

<u>3 Nephi 9:50</u>

And the Father hath commanded me that I should give unto you this land, for your **inheritance**.

The Gentiles are NUMBERED AMONG Joseph

1 Nephi 3:201 And it shall come to pass, that if the Gentiles shall hearken unto the Lamb of God in that day that he shall manifest himself unto them in word, and also in power, in very deed, unto the taking away of their stumbling-blocks, and harden not their hearts against the Lamb of God, they shall be **numbered among** the seed of thy father;

<u>1 Nephi 3:202</u> Yea, they shall be **numbered among** the house of Israel;

<u>2 Nephi 7:29</u> Wherefore, the Gentiles shall be blessed and **numbered among** the house of Israel.

<u>3 Nephi 10:1</u>

But if they will repent, and hearken unto my words, and harden not their hearts, I will establish my church among them, and they shall come in unto the covenant, and be **numbered among** this the remnant of Jacob, unto whom I have given this land for their inheritance, and they shall assist my people, the remnant of Jacob; Notice that the Book of Mormon never calls the Gentiles who receive the word in the last day 'Israel' but 'numbered among Israel.' The Gentiles received a part of the Book of Mormon, which contained the Fullness. But Jesus states that was the 'lesser' part—to try their faith. **Ether 5:23** And I said unto him, Lord, the Gentiles will **mock** at these things because of our weakness in writing; for Lord thou hast made us mighty in word by faith, but thou hast not made us mighty in writing;

Ether 5:26 Thou hast also made our words powerful and great, even that we can not write them; wherefore, when we write, we behold our weakness, and stumble because of the placing of our words; and I fear lest the Gentiles shall **mock** at our words.

3 Nephi 12:3 And when they shall have received this, which is expedient that they should have first, to **try** their **faith**, and if it shall so be that they shall believe these things, then shall the greater things be made manifest unto them.

3 Nephi 12:5 Behold I was about to write them all which were engraven upon the plates of Nephi, but the Lord forbid it, saying, I will **try** the **faith** of my people; therefore I, Mormon, do write the things which have been commanded me of the Lord.

Book of Mormon writers knew and understood more, but were forbidden to write it.

Their words were not given to the Gentiles who initially received the fullness. Their words are reserved for the future.

The remnant of Joseph receives the truth and grows in Spiritual understanding and power.

They become as a 'lion among the Gentiles.'

3 Nephi 9:52 And ye shall be in the midst of them, who shall be many; and ye shall be among them, as a **lion** among the beasts of the forests, and as a young **lion** among the flocks of sheep, who, if he goeth through, both treadeth down and teareth in pieces, and none can deliver.

3 Nephi 9:99 And my people who are a remnant of Jacob, shall be among the Gentiles, yea, in the midst of them, as a **lion** among the beasts of the forest, as a young **lion** among the flocks of sheep, who, if he go through both treadeth down and teareth in pieces, and none can deliver.

When the remnant of Joseph receives the word, they build a city called New Jerusalem, and the Gentiles assist them.

<u>Question:</u> Why does Joseph's remnant build the city?

<u>3 Nephi 10:1</u>

But if they will repent, and hearken unto my words, and harden not their hearts, I will establish my church among them, and they shall come in unto the covenant, and be numbered among this the **remnant of Jacob**, unto whom I have given this land for their inheritance, and they shall assist my people, the **remnant of Jacob**; 3 Nephi 10:2 And also, as many of the house of Israel as shall come, that they may build a city, which shall be called the New Jerusalem;

3 Nephi 10:3 And then shall they assist my people that they may be gathered in, who are scattered upon all the face of the land, in unto the New Jerusalem.

Answer:

Because THIS land was THEIR inheritance. The Gentiles share in that inheritance because of them, not the other way around.

<u>Start here oct 28, add lands of Israel as</u> <u>inheritance. Why joseph was not there.</u> <u>Tell about promises to regather to Israel since</u> <u>the beginning.</u>

NOTES AT:

http://www.restoredgospel.com/CLASSNOTES/OUTREACH/INDEX.HTML

POWERPOINT (Oct 21)
LECTURE NOTES (Oct 28)

LAND GIVEN BY GOD TO ABRAHAM

Genesis 15: 21 And in that same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river Euphrates;



Promised Land given to 12 Tribes of Israel

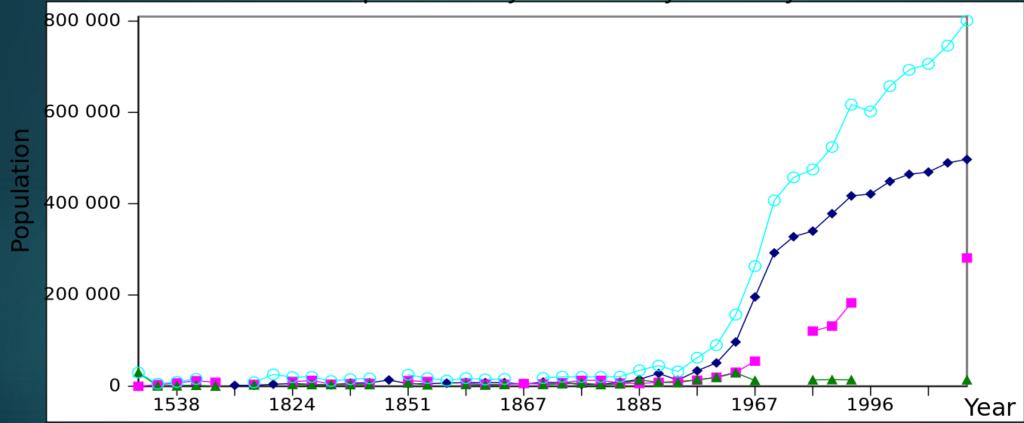


After Israel's rebellion, Northern and Southern Kingdoms



Therefore I write unto you, Gentiles, and also unto you, house of Israel, <u>when the work shall commence</u>, that <u>ye shall be about to prepare to return</u> <u>to the land of your inheritance</u>;

-MORMON 1:82 (1908 RLDS BOOK OF MORMON) Population of Jerusalem by ethnicity





Promise to Joseph:

- Genesis 49:22 Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall;
- 23 The archers have sorely grieved him, and shot at him, and hated him,
 - **24** But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel;)
 - **25** Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb;
 - 26 The <u>blessings of thy father have prevailed above the blessings of</u> <u>my progenitors unto the utmost bound of the everlasting hills; they</u> <u>shall be on the head of Joseph, and on the crown of the head of</u> <u>him that was separate from his brethren</u>.

The Hebrew Meaning of Joseph

'He (God) shall Increase' or
'He (God) will add.'

Why was this Nation (USA) prophesied to be established?

- 3 Nephi 9:89 Verily, verily, I say unto you, When these things shall be made known unto them of the Father, and shall come forth of the Father, from them unto you, for it is wisdom in the Father that they should be established in this land,
- Solution 3 Nephi 9:90 ... (this land of America) ... be set up as a free people by the power of the Father, that these things might come forth from them unto a remnant of your seed, that the covenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel;

This nation was established as a cradle of freedom so God's restored word could go forth to fulfill his covenant.

Question What is the city called that they build and where do they build it?

<u>Answer:</u> The New Jerusalem, built in the Americas.

3 Nephi 9:58

And beh**old**, this people will I establish in this land, unto the fulfilling of the covenant which I made with your father Jacob; and it shall be a **New Jerusalem**.

<u>Does this mean that Zion from above has</u> <u>returned??</u>

<u>Does this mean that Zion from above has</u> <u>returned??</u>

No, not yet. Much more has to happen yet.

<u>Jesus is in the midst of the work in the New</u> <u>Jerusalem in Americas, because a great work</u> <u>is about to come to pass.</u>

<u>Jesus sets forth his hand a SECOND TIME to</u> <u>recover the people of the world.</u>

The story starts now.

<u>3 Nephi 9:85</u>

Then shall this covenant which the Father hath covenanted with his people, be fulfilled; and then shall Jerusalem be inhabited again with my people, and it shall be the land of their inheritance.



Then shall the offering of Judah and **Jerusalem** be pleasant unto the Lord, as in the days of **old**, and as in former years.

<u>Ether 6:4</u>

Behold, Ether saw the days of Christ, and he spake concerning a New **Jerusalem** upon this land; and he spake also concerning the house of Israel,

and the **Jerusalem** from whence Lehi should come; after it should be destroyed, it should be built up again a holy city unto the Lord;

Ether 6:5

Wherefore it could not be a New **Jerusalem**, for it had been in a time of **old**, but it should be built up again, and become a holy city of the Lord: and it should be built up unto the house of Israel;

<u>Ether 6:8</u>

Wherefore the remnant of the house of Joseph shall be built up upon this land; and it shall be a land of their inheritance; and they shall build up a holy city unto the Lord, like unto the **Jerusalem** of **old**; and they shall no more be confounded, until the end come, when the earth shall pass away.



And then also cometh the **Jerusalem** of **old**; and the inhabitants thereof, blessed are they, for they have been washed in the blood of the Lamb; <u>The power of heaven comes down, and Zion</u> <u>in America (The New Jerusalem on Earth)</u> <u>becomes the ensign mentioned in Isaiah.</u>

But what about the Old Jerusalem?

But what about the Old Jerusalem?

It becomes a Holy City as well, but not until after the work commences in the New Jerusalem.

But what about the Old Jerusalem?

The fullness of the Gospel goes out to greater numbers of people under Jesus' direction.

This is the Endowment and this is WHY it will occur.

<u>The Word (finally) goes forth with Power to</u> <u>the World.</u>

When the Word goes forth from New Jerusalem, the Jews are evangelized in power.

The Old Jerusalem—in the Land of Israel was the Inheritance of Judah and the other lost tribes.

<u>This becomes a Holy City again for THEIR</u> <u>inheritance.</u> This is why the old land of Israel and the division of Inheritance was significant. It marked the land that the other tribes of Israel (Except Joseph) would occupy when Jerusalem of Old is rebuilt a holy City.

Highways are cast up for all people to return to Zion in Jerusalem.

People are miraculously gathered.

The arm of the Lord is revealed in power.

The Lord Jesus executes his plan in America and Jerusalem, setting up two ensigns to regather ALL who will come to Him. The Lord is established as ruler of the Earth. All Bow, All Confess, ALL KEEP THE COMMANDMENTS. The return of Enoch's City with the Host's of Heaven marks His 'Glory Return.'

This begins the Millennium where the Hosts of Heaven dwell with the righteous on Earth for the space of 1000 years. From Nephi's writings, Nephi learns of the Gentile's great roles from his Father Lehi:

Yea, even my father spake much concerning the Gentiles, and also concerning the house of Israel, that they should be compared like unto an olive tree, whose branches should be broken off, and should be scattered upon all the face of the earth.

- 1 NEPHI 3:16

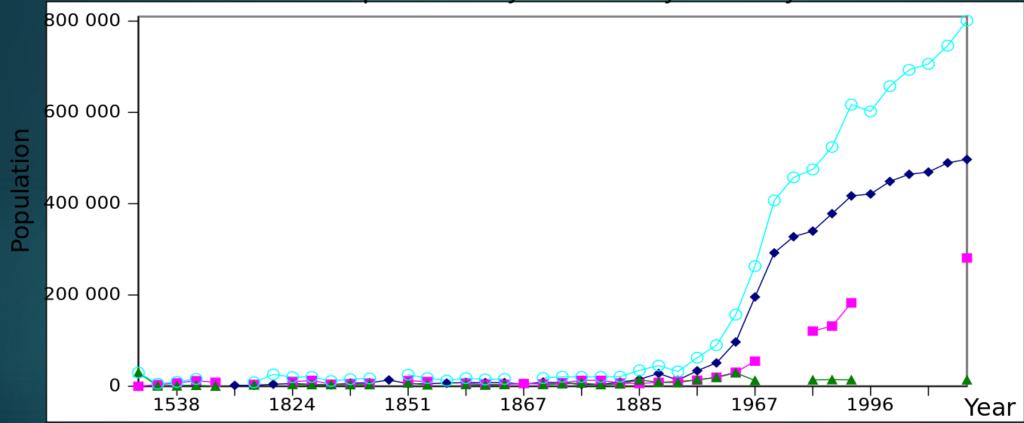
Zion is when...

A Significant Book of Mormon Prophecy Fulfilled... Therefore I write unto you, Gentiles, and also unto you, house of Israel, <u>when the work shall commence</u>, that <u>ye shall be about to prepare to return</u> <u>to the land of your inheritance</u>;

-MORMON 1:82 (1908 RLDS BOOK OF MORMON) **11:25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits, that blindness in part is happened to Israel, <u>until the fullness of the Gentiles be come in.</u>

11:26 <u>And then all Israel shall be saved</u>; as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob;

11:27 For this is my covenant unto them, when I shall take away their sins. -ROMANS 11:25-27 (INSPIRED VERSION) Population of Jerusalem by ethnicity





Abraham's promise...

WORLD TO BE BLESSED FROM HIS SEED...

Moses prophecy...

SCATTERING/GATHERING

COVENANTS FULFILLED-IN REVERSE TIMES OF GENTILES COVENANT WITH TRIBE OF JOSEPH JOSEPH'S STORY COVENANT WITH FOREFATHERS MATTHEW 24 COVENANT WITH ABRAHAM & FORE-FATHERS FIRST LAST-LAST FIRST SCATTER GATHER.... BLESSING/CURSING... WHO BUILDS THE CITY? WHEN DOES THE (REAL) WORK COMMENCE? JEWS ONLY ONES WHO WOULD CRUCIFY.... PARABLE OF THE OLIVE TREE (JACOB 3)

SCRIPTURE LIST: ETHER 6 3 NEPHI 10:1-12 3 NEPHI 7:34

SCATTER/GATHER DEUT 4:23-31 DEUT 28:59-68 DEUT 30:1-8 1 NEPHI 5:248 (Jesus speaking)....

And thus commandeth the Father that I should say unto you, At that day <u>when the Gentiles</u> shall <u>sin against my gospel</u>, and shall <u>reject the fullness of my</u> <u>gospel</u>, and shall be lifted up in the pride of their hearts above all nations, and above all the people of the whole earth, and shall be filled with all manner of lyings, and of deceits, and of mischiefs, and all manner of hypocrisy, and murders, and priestcrafts, and whoredoms, and of secret abominations;...

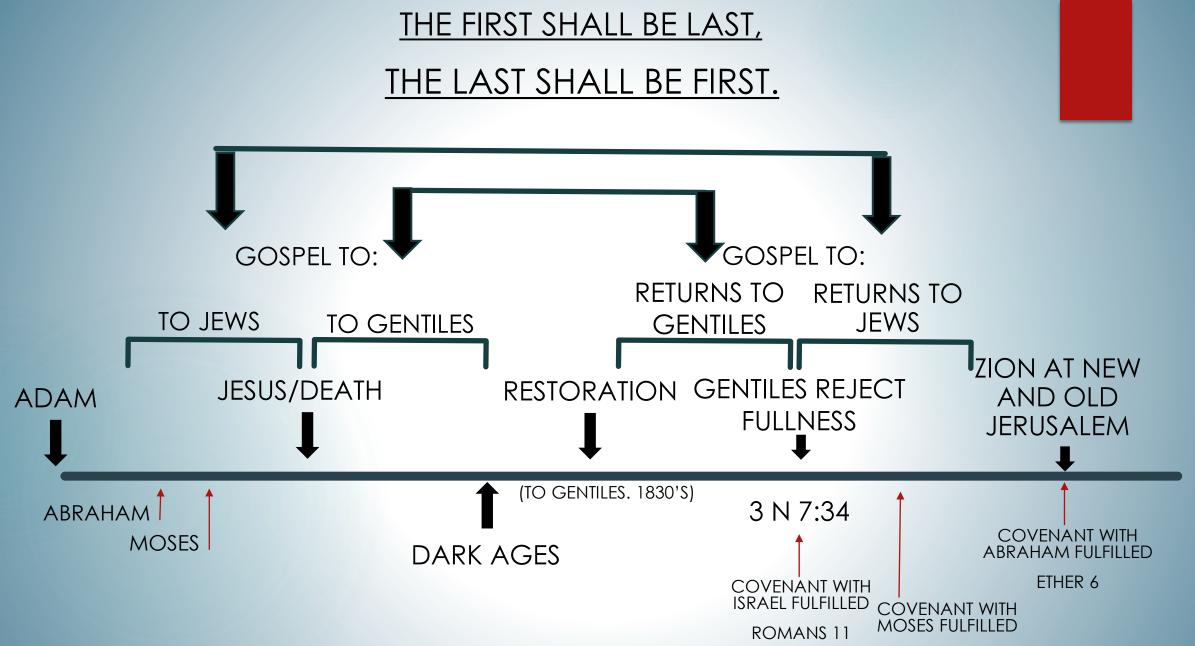
-3 NEPHI 4:50

(Jesus speaking)....

7:35 And if they shall do all these things, and shall reject the fullness of my gospel, behold, saith the Father, <u>I will</u> <u>bring the fullness of my gospel from among them;</u>

7:36 And then will I remember my covenant which I have made unto my people, O house of Israel, <u>and I will bring</u> <u>my gospel unto them;</u>

-3 NEPHI 7:34-46



ISRAEL RE-GATHERED

The First shall be _____ ..and the _____ shall be